Control of Weapons Act 1990

PROHIBITED WEAPONS EXEMPTION – MACHETE – TRADITIONAL, HISTORICAL OR CULTURAL SIGNIFICANCE OR OTHER EXEMPTION

Order in Council

The Governor in Council, under section 8B of the Control of Weapons Act 1990 makes the following Order:

1 Objective

The Objective of this Order is to grant an exemption under the **Control of Weapons Act 1990** for a machete that has a traditional, historical or cultural significance, to a class of person who engages in a traditional, historical or cultural practice with a machete, and to a class of person referred to in a relevant Order as a person with an exemption for a sword, dagger, or other prohibited weapon.

2 Authorising provision

This Order is made under section 8B of the Control of Weapons Act 1990.

3 Commencement

This Order comes into operation on the day it is published in the Government Gazette.

4 Definitions

In this Order -

Act means the Control of Weapons Act 1990;

approval means an approval granted by the Chief Commissioner of Police under section 8C of the Act;

exemption includes an exemption -

- (a) under section 7A of the Act that applies to a health service worker;
- (b) under section 7B of the Act that applies to a person exercising power under the Education and Training Reform Act 2006; and
- (c) granted by the Governor in Council under section 8B of the Act;

relevant Order has the meaning given in paragraph 6(5).

5 Machete with a traditional, historical or cultural significance

- (1) This exemption applies in relation to
 - (a) a machete that has a traditional, historical or cultural significance; and
 - (b) a person who engages in a traditional, historical or cultural practice with a machete.
- (2) An individual under the age of 18 years is exempt from sections 5(1A) and 5AA of the Act.
- (3) A person other than an individual under the age of 18 years is exempt from sections 5(1), 5(1AA), 5(1AB), 5(1A) and 5AA of the Act.
- (4) An exemption from sections 5(1A) and 5AA of the Act is limited so that a person must not possess, carry or use a machete other than
 - (a) at the person's residence; or
 - (b) in connection with an activity of an identified community or group for whom the machete has a traditional, historical or cultural significance.

Examples:

- A machete may be used in the traditional Mexican folk dance known as Los Machetes.
- A nifo'oti is type of machete that has a traditional, historical and cultural significance to Samoa and is used to signify
 the conclusion of certain celebrations and rituals.

- (5) It is a condition of the exemption from sections 5(1)(d), 5(1A) and 5AA of the Act that the person who possesses the machete must ensure that the machete is
 - (a) stored safely and securely;
 - (b) displayed for sale, possessed, carried or used in a manner calculated to ensure that the machete is not readily accessible to a person without an exemption or an approval; and
 - (c) concealed from plain sight
 - if the machete is on display for sale, after the machete ceases to be on display for sale; and
 - (ii) if the person is in a public place, after the person ceases to use the machete in the public place.
- (6) In this exemption, a machete that has a traditional, historical or cultural significance to an identifiable community or group includes a machete connected with
 - (a) Aboriginal intangible heritage (within the meaning of section 4(1) of the **Aboriginal Heritage Act 2006**); and
 - (b) intangible cultural heritage (within the meaning of Article 2 of the UNESCO Convention of the Safeguarding of the Intangible Cultural Heritage).

6 Person with exemption to possess a sword, dagger or other prohibited weapon

- (1) This exemption applies to a person who is referred to in a relevant Order as a person who is exempt from any of sections 5(1), 5(1AA), 5(1AB), 5(1A), or 5AA of the Act for or in relation to a prohibited weapon.
- (2) An individual under the age of 18 years referred to in a relevant Order is exempt from sections 5(1A) and 5AA of the Act according to the tenor of the relevant Order as if a reference to a prohibited weapon were a reference to a machete.
- (3) A person other than an individual under the age of 18 years referred to in a relevant Order is exempt from sections 5(1), 5(1AA), 5(1AB), 5(1A), and 5AA of the Act according to the tenor of the relevant Order as if a reference to a prohibited weapon were a reference to a machete.
- (4) It is a condition of the exemption from sections 5(1)(d), 5(1A) and 5AA of the Act that the person who possesses a machete must ensure that the machete is
 - (a) stored safely and securely;
 - displayed for sale, possessed, carried or used in a manner calculated to ensure that the machete is not readily accessible to a person without an exemption or an approval; and
 - (c) concealed from plain sight
 - (i) if the machete is on display for sale, after the machete ceases to be on display for sale; and
 - (ii) if the machete is used in a public place, after the person ceases to use the machete.
- (5) In this exemption, a reference to a person in a relevant Order means a person referred to in any of the following Orders as varied from time to time
 - (a) the Order titled 'GENERAL EXEMPTION TO POSSESS SWORDS' dated 3 June 2014 and published on pages 1156 to 1159 of the Victoria Government Gazette No. G 23 on 5 June 2014, other than a person referred to in the following items in the Table to that Order
 - (i) item 7. A person aged 18 years or over who is a member of a Lodge or Order listed in Schedule 1 to the Order;
 - (ii) item 9. A person aged 18 years or over who is an active member of the Scout Association of Australia;

- (iii) item 10. A person aged 18 years or over who is a participant in activities associated with Scottish Highland Dancing; a member of a Highland Pipe Band; or a member of a member band of Pipe Bands Victoria;
- (iv) item 11. A person aged 18 years or over who is a participant in a dance group listed in Schedule 2 to the Order;
- item 13. A Sikh aged 18 years or over whose religious practices require the carriage and possession of a Kirpan (a specific type of sword);
- (vi) item 14. A person aged under 18 years who is a member of an organisation, group or religion specified in items 7, 9, 10, 11 or 13;
- (b) the Order titled 'EXEMPTION TO POSSESS SWORDS-RE-ENACTORS AND COLLECTORS' dated 3 June 2014 and published on pages 1160 to 1164 of the Victoria Government Gazette No. G 23 on 5 June 2014 as amended by the Order of the Governor in Council titled 'ADDITIONAL EXEMPTIONS TO POSSESS SWORDS, DAGGERS AND IMITATION FIREARMS RE-ENACTORS, COLLECTORS AND MARTIALARTS PRACTITIONERS' dated 8 November 2017 and published on pages 2440 to 2441 of the Victoria Government Gazette No. G 45 on 9 November 2017;
- (c) the Order titled 'EXEMPTION TO POSSESS SWORDS–MARTIAL ARTS' dated 3 June 2014 and published on pages 1165 to 1168 of the Victoria Government Gazette No. G 23 on 5 June 2014 as amended by the Order of the Governor in Council titled 'ADDITIONAL EXEMPTIONS TO POSSESS SWORDS, DAGGERS AND IMITATION FIREARMS–RE-ENACTORS, COLLECTORS AND MARTIAL ARTS PRACTITIONERS' dated 8 November 2017 and published on pages 2440 to 2441 of the Victoria Government Gazette No. G 45 on 9 November 2017; and as varied by the Order of the Governor in Council titled 'PROHIBITED WEAPONS EXEMPTION VARIATION TO EXEMPTION TO POSSESS SWORDS MARTIAL ARTS' dated 27 August 2024 and published on page 1763 of the Victoria Government Gazette No. G 35 on 29 August 2024;
- (d) the Order titled EXEMPTION TO POSSESS CROSSBOWS dated 3 June 2014 and published on pages 1169 to 1173 of the Victoria Government Gazette No. G 23 on 5 June 2014, other than a person referred to in the following items in the Table to the Order
 - (i) item 4. A person aged 18 years or over who is member of a target shooting or hunting organisation listed in Schedule 1;
 - (ii) item 6. A person aged under 18 years who is a member of an organisation or group specified in item 4;
 - (iii) item 7. A person aged 18 years or over who is a veterinarian;
- (e) the Order titled 'EXEMPTION TO POSSESS PROHIBITED WEAPONS THE RETURNED AND SERVICES LEAGUE (RSL)' dated 3 June 2014 and published on pages 1174 to 1176 of the Victoria Government Gazette No. G 23 on 5 June 2014;
- (f) the Order titled 'EXEMPTION TO POSSESS DAGGERS' dated 3 June 2014 and published on pages 1177 to 1182 of the Victoria Government Gazette No. G 23 on 5 June 2014 as amended by the Order of the Governor in Council titled 'ADDITIONAL EXEMPTIONS TO POSSESS SWORDS, DAGGERS AND IMITATION FIREARMS—RE-ENACTORS, COLLECTORS AND

MARTIAL ARTS PRACTITIONERS' dated 8 November 2017 and published on pages 2440 to 2441 of the Victoria Government Gazette No. G 45 on 9 November 2017, other than a person referred to in the following items in the Table to the Order –

- (i) item 5. A person aged 18 years or over who wears a Sgian Dubh (dagger) as part of ceremonial or traditional Scottish Highland dress:
- (ii) item 10. A person aged under 18 years who is a member of an organisation or group specified in item 5; or
- (g) the Order titled 'EXEMPTION TO POSSESS THROWING BLADES, MACES AND FLAILS RE-ENACTMENT ORGANISATIONS' dated 3 June 2014 and published on pages 1183 to 1186 of the Victoria Government Gazette No. G 23 on 5 June 2014 as amended by the Order of the Governor in Council titled 'ADDITIONAL EXEMPTIONS TO POSSESS SWORDS, DAGGERS AND IMITATION FIREARMS–RE-ENACTORS, COLLECTORS AND MARTIAL ARTS PRACTITIONERS' dated 8 November 2017 and published on pages 2440 to 2441 of the Victoria Government Gazette No. G 45 on 9 November 2017.

Notes:

- An exemption in this Order does not apply to a person who is a *prohibited person* within the meaning of section 3(1) of the Firearms Act 1996.
- In the Act, public place has the same meaning as it has under the Summary Offences Act 1966 and also includes a non-government school.
- Sections 5A and 5B of the Act requires the seller of a prohibited weapon to identify a purchaser and to keep a record
 of the sale prescribed by the Regulations.

Dated: 1 July 2025 Responsible Minister: HON ANTHONY CARBINES MP Minister for Police

ANGELA SMITH Clerk of the Executive Council

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